



# Noche de Paz Parade Entry Form

Assembly Time: 4:30 p.m.



Assembly Point:

On Nebraska between 1st & Rail Road Street, San Juan, Texas 78589

Please Mark the category you will enter:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> YOUTH GROUPS    | <input type="checkbox"/> BUSINESS            | <input type="checkbox"/> POLITICAL ENTRY |
| <input type="checkbox"/> SENIOR CITIZENS | <input type="checkbox"/> EQUESTRIANS         | <input type="checkbox"/> WINTER TEXANS   |
| <input type="checkbox"/> BAND            | <input type="checkbox"/> CIVIC ORGANIZATIONS | <input type="checkbox"/> FLOAT           |
| <input type="checkbox"/> MARCHING UNIT   | <input type="checkbox"/> MILITARY            | <input type="checkbox"/> CAR/ PICKUP     |
| <input type="checkbox"/> CLOWNS          | <input type="checkbox"/> PETS                | <input type="checkbox"/> OTHER _____     |

\*Please note that all entries whether walking or float must be lit due to the parade being an evening event.

ORGANIZATION NAME: \_\_\_\_\_

SPONSOR NAME: \_\_\_\_\_ PHONE #'S \_\_\_\_\_

BRIEF DESCRIPTION OF ENTRY : \_\_\_\_\_

WILL YOUR ENTRY HAVE MUSIC? \_\_\_\_\_

WHAT SLOGAN WILL YOUR ENTRY DISPLAY? \_\_\_\_\_

PRESENT, FAX, OR EMAIL THIS FORM TO THE  
SAN JUAN PARKS & RECREATION DEPARTMENT AT  
301 E. HALL ACRES, SAN JUAN, TEXAS 78589

PH:(956) 223-2350 FAX: (956) 702-6445 EMAIL: [jenmartinez@cityofsanjuantexas.com](mailto:jenmartinez@cityofsanjuantexas.com)

\*DUE NO LATER THAN WEDNESDAY, DECEMBER 7, 2011